



# ***The Commonwealth of Massachusetts***

*Executive Office of Public Safety*

*Department of State Police*

*305 South Street, Jamaica Plain, MA 02130*

*617-983-6622*

DEVAL L. PATRICK  
*GOVERNOR*


TIMOTHY P. MURRAY  
*LIEUTENANT GOVERNOR*

MARY ELIZABETH HEFFERNAN  
*SECRETARY*

COLONEL MARIAN J. McGOVERN  
*SUPERINTENDENT*

Suffolk, ss.

On this day, { DATE \@ "MMMM d, yyyy" }, the above subscriber(s), whom I know to be a Chemist of the Massachusetts Department of State Police Crime Laboratory, appeared before me and affirmed the above to be the results made on this evidence.

 <small>The linked image is removed, or its location cannot be found.</small>	Michael G. Lawler Notary Public Commonwealth of Massachusetts My commission expires on March 22, 2013
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Michael G. Lawler, NOTARY PUBLIC  
My commission expires on March 22, 2013

Chapter 22C, Section 39

**Excellence In Service Through Quality Policing**

**Corbett\_email\_PRR\_011588**

A certificate by a chemist of the department of the result of an analysis made by him of a drug furnished him by a member of the state police, signed and sworn to by such chemist, shall be a prima facie evidence of the composition, quality and when appropriate, net weight of any mixture containing such drug.